## **AMENDED** AGENDA

## **REGULAR MEETING**

## MONDAY APRIL 21, 2014

5:00 P.M.

## CORBIN GOVERNMENT CENTER 2ND FLOOR COURTROOM

- \*ROLL CALL
- \*APPROVE THE MARCH BILLS FOR PAYMENT
- \*APPROVE MINUTES FROM THE LAST REGULAR MEETING
- \*RESOLUTION NO. 1-2014, A RESOLUTION FOR THE APPLICATION OF A LANDAND WATER GRANT FOR THE RECREATION DEPARTMENT FOR THE SPLASH PAD
- \*AUTHORIZE THE MAYOR TO SIGN THE LETTER AUTHORIZING THE MATCHING FUNDS FOR THE LAND AND WATER GRANT
- \*REQ PROPOSAL BY DOWNTOWN CORBIN COORDINATOR ANDY SALMONS
- \*APPOINT RICKY LYNCH AND ED GARR TO REPLACE DON ROBINSON AND BYRON SCHEIZ ON THE CIVIL SERVICE COMMISSION
- \*SET SPRING CLEAN UP WEEKS IN CITY OF CORBIN -

APRIL 28 - MAY 2 EAST CORBIN AREA

MAY 5 – 9 SOUTH AND WEST CORBIN AREA

- \*REPLY TO KENTUCKY HIGHWAY DISTRICT 11 REQUEST FOR REMOVAL OF TRAFFIC SIGNAL AT ROY KIDD AND DEPOT STREET TO MAKE IT A 4-WAY STOP \*APPOINT HARLEY JESS TO FULL TIME STATUS IN THE RECREATION DEPARTMENT
- \*AUTHORIZE THE CITY ATTORNEY TO DRAW UP AN ORDINANCE SETTING A FEE OF \$5.00 FOR A BURN PERMIT ISSUED BY THE CITY OF CORBIN FIRE DEPARTMENT

\*APPOINT RANDY MITCHELL TO FULL TIME STATUS IN THE PUBLIC WORKS DEPARTMENT

\*APPROVE THE HEALTH/DENTAL/LIFE INSURANCE FOR ALL FULL TIME EMPLOYEES FOR FISCAL YEAR 2014-2015

\*APPROVE THE FOLLOWING TAX REFUNDS:

| UTAH PROFFITT     | 2013 | \$109.03 | HEX |
|-------------------|------|----------|-----|
|                   | 2012 | \$ 99.95 | HEX |
|                   | 2011 | \$ 96.62 | HEX |
| STEPHEN ROBINETTE | 2013 | \$109.02 | HEX |